



MARWARI COLLEGE, RANCHI

INTERMEDIATE SECTION



Marwari College, Ranchi

INTERMEDIATE SECTION



LOGO OF THE COLLEGE REFLECTS THE VISION & MISSION OF THE COLLEGE

The motto says- "आ नो भद्राः क्रतवो यन्तु विश्वतः" अर्थात् चारों दिशाओं से कल्याणकारी विचार हमारे मन में आए-
[May god bring noble thoughts from all corners]. The logo of the college has four distinct blocks.

The lower left of the block depicts the tropical "forests" of Jharkhand plateau representing the natural greenery of our slate. It symbolizes sustainable growth with ecological balance and awareness for the preservation of nature. Our college also extends its heartfelt reverence for the flora and fauna, our major stakeholders of the mother Earth-via this symbol.

The upper left block displays an 'Open Book' that denotes knowledge to be spread openly and without discrimination abiding by the philosophy enshrined in the Fundamental Rights under Article 21(A) of our Indian Constitution. Also, it has the fragrance of what Kavi Guru Ravindranath Tagore implies, "Where the mind is without fear the head is held high...Where Knowledge is free...."

The symbol designed in the upper right block inspires for the learning with pure scientific temperament, leading towards industrial training and skill development. The purpose is to prepare them to meet the industrial and corporate needs and to face the off-campus challenges skillfully and joyfully.

The lower right block of the logo depicts an ignited torch representing the ever- spreading gyre of knowledge all bright and illuminating, igniting the young minds tirelessly with undeterred zeal.

Hence, the logo enshrines in itself the vision of the college.

Needless to say, the very successful and scintillating journey of altogether 55 years of this college has helped it to grow as one of the esteemed institutions of national repute.



Principal Desk

It gives me immense pleasure and joy in welcoming our visitors Marwari College, Ranchi. It goes without saying that it is an honor and privilege to be the Principal of the Marwari College, which is considered to be one of the premier educational institutions of the State of Jharkhand.

Prof.(Dr.) U.C Mehta
Principal



Prof-In-Charge Desk

Under the dynamic leadership of our college principal, Prof. (Dr.) U. C. Mehta, I feel Proud and honored by working with the knowledgeable and dedicated team (Teaching & Non-Teaching) of the Intermediate Section of our College, which is considered as leading premier college at intermediate level in Jharkhand.

All the very best everyone.

Dr. Vikas Kumar
Prof-In-Charge
(Intermediate Section)

Vision of Marwarl College,Ranchi

Marwari College is actively engaged In Improvising the administrative and academic conditions of the College. Our visions are as given below:

- To make this institution a Centre For Excellence in Higher Education and Vocational Education.
- To Provide Quality Education to the mass.
- To imbibe & Leadership Quality amongst the Students.
- To encourage the students for the cause of Nation Building.
- To strengthen the moral values and invigorate cultural ethos.
- To train the minds of young men and women capable to face the challenges in life.
- To minds character, inculcate discipline and spirit of unity amongst the students.
- To transform skill and knowledge congruent to the jobs available in the nation.
- To become citadel of Higher Education in chotanagpur.

Mission of College/Road Map of Next 5 Years

- To setup SIT system to receive National and State level educational channels.
- Membership of INFLIBNET.
- Each lecture theatre should be equipped with modern tools like LCD, Projectors, web cameras, microphones, TV Sets etc.
- Construction of sufficient number of lecture theatres with AC.
- Construction of a multipurpose Hall and Separate Building for Examination Cell.
- To have separate Departmental staff rooms and Departmental Library.
- To have residential facilities for the Teachers, Staffs and the Principal.
- Establishment of Research Center to put stress on research works.
- To improve class room teaching using latest technology.
- To organise cultural programmes, sports for over all development of the students.

Journey of Marwari College,Ranchi

Inception Marwari College, Ranchi was established in July 1963 by the Marwari Shiksha Trust to facilitate higher education for the young and promising students of society, specially the tribes and downtrodden and economically less privileged classes.

Founder This premier College of Jharkhand State came into existence with sincere and incessant efforts of Late Ganga Prasad Budhia. The First President of Marwari College Governing Body was Late Ganga Prasad Budhia. Other prominent members of the Governing body were:

1. Shree Atma Ram Shah.
2. Late Hemen Ganguli.
3. Late Basudev Kataruka
- 4.Late Hanuman Prasad Sarawagi.
5. Sri Ram Swaroop Modi.

Programme Options The College Started with 30 students of Pre University classes,76 students of B.Com and 64 students of BA in evening session in Marwari School situated at Pustak Path near Shaheed Chowk,Ranchi with Shree B N Chaubey as the first Principal. Now it has 9,000 students in Intermediate only.

Separate Women's Wing In July 1967 a separate wing was started specially for girls because the number of students was rapidly increasing.

UGC Recognition in 1968 Marwari College was recognized by UGC in 1968 u/s 2(F)&12(B)as per UGC Act 1956(enlisted on UGC Website).

Take Over by the Government under Ranchi University in 1980 The College was taken over by the government under Ranchi University as its Constituent unit in 1980.

Board of Management

1. Prof. (Dr.) Umesh Chandra Mehta(Principal, Marwari College, Ranchi)-Chairperson
2. Dr. K. K. Nag (Educationist and Ex. V.C.)-Member
3. Sri Ajit Kumar(Ex Advocate General)-Member
4. Sri Arun Budhia (Industrialist)-Member
5. Dr.Anil Kumar Mahto (Prof V.C., B. B. M. University, Dhanbad)-Member
6. Prof-In-Charge(Boy's Section, Marwari College, Ranchi)-Member
7. Prof-In-Charge(Girl's Section, Marwari College, Ranchi)-Member
8. Prof-In-Charge(Intermediate Section, Marwari College, Ranchi)-Member
9. Dr. S.N Paul (Department of Physics, Marwari College, Ranchi)-Member
- 10.Dr. B.B.Mahto (Department of TRL, Marwari College, Ranchi)-Member
- 11.Bursor-I (Marwari College, Ranchi)-Member
- 12.Head Assistant (Marwari College, Ranchi)-Member
- 13.Accountant (Marwari College, Ranchi)-Member

Admission & Administration

1. Prof. (Dr.) Umesh Chandra Mehta(Principal, Marwari College, Ranchi)-Chairperson
2. Dr. G.P.Verma (DSW, Marwari College, Ranchi)-Member
3. Dr. S.N Paul (Department of Physics, Marwari College, Ranchi)-Member
4. Dr. B.B.Mahto (Department of TRL, Marwari College, Ranchi)-Member
5. Dr. R. R. Sharma(Department of Commerce, Marwari College, Ranchi)-Member
6. Prof-In-Charge(Intermediate Section, Marwari College, Ranchi)-Convener

Following persons will assist the above admission committee:

1. Boy's Section

- a) Sri Ramashish Sharma (Routine-In-Charge, Inter Boy's Section)
- b) Sri Suraj Kant Prasad

2. Girl's Section

- a) Ms. Shubha Prasad (Routine-In-Charge, Inter Girl's Section)
- b) Sri Rajesh Mahli

Note: The admission committee can take help of any employee as and when required and are free to add anybody's name in the admission committee if required.

Extra/Co-Curricular Committees

1. NSS Wing:

a) Rita Kumari

b) Anubhav Chakrobarti

2. NCC Wing:

a) Dr. Jitendra Singh-Boy's Section

b) Mrs Sahin Razia-Girl's Section.



3. Sports Committee:

Dr. B. B. Mahto, Deptt. of TRL



4. Cultural Committee:

i) Dr. K.A.N. Shahdeo

ii) Dr. G.P Verma



COURSE STRUCTURE FOR INTERMEDIATE OF ARTS

- One Compulsory Core Language: (100 Marks): (Choose any One)
 - I. Hindi(100 Marks)
 - II. English(100 Marks)
 - III. Hindi B(50 Marks)&Mother Tongue(50 Marks)
 - IV. Alternative English & Mother Tongue(50 Marks)
- One Compulsory Elective Language:(100 Marks): (Choose any One)
 - I. Hindi
 - II. English
 - III. Urdu
 - IV. Sanskrit
 - V. Kurukh
 - VI. Kurmali
 - VII. Nagpuri
 - VIII. Khadia
 - IX. Mundari
- Optional Subjects(300 Marks):(Choose any Three)
 - I. Economics
 - II. Philosophy
 - III. Geography
 - IV. Political Science
 - V. History
 - VI. Psychology
 - VII. Home Science(Only for Girls)
 - VIII. Sociology

COURSE STRUCTURE FOR INTERMEDIATE OF COMMERCE

- One Compulsory Core Language:(100 Marks) (Choose any One)
 - I. Hindi(100 Marks)
 - II. English(100 Marks)
 - III. Hindi B(50 Marks) & Mother Tongue(50 Marks)
 - IV. Alternative English & Mother Tongue(50 Marks)
- Two Compulsory Subject:(200 Marks):
 - I. Accountancy.
 - II. Business Studies
- Any Two Optional Subject from three(200 Marks):
 - I. Economics
 - II. Entrepreneurship
 - III. Com. Arthmatics
 - IV. Computer Science

COURSE STRUCTURE FOR INTERMEDIATE OF SCIENCE

- One Compulsory Core Language:(100 Marks) Choose any One) Hindi(100 Marks)
 - I. Hindi(100 Marks)
 - II. English(100 Marks)
 - III. Hindi B(50 Marks) & Mother Tongue(50 Marks)
 - IV. Alternative English & Mother Tongue(50 Marks)
- Two Compulsory Subject(200 Marks):
 - I. Physics.
 - II. Chemistry
- Any Two Optional Subject from three(200 Marks):
 - I. Mathematics
 - II. Biology
 - III. Computer Science



Computer Lab



Seminar

Admission Policy of Marwari College, Ranchi

1. The reservation policy of the State Govt. in respect of admission in Intermediate Courses of the College will be followed strictly.
2. The admission will be base purely on merit basis. i.e. percentage of marks secured in last examination. Necessary weightage will be given as per the rules of R.U. and State Govt. The admission of selected candidate will be provisional and non-guaranteed.
3. A candidate selected for provisional admission will have to produce all original documents at the time of admission for verification, failing which his/her claim for admission will stand cancelled.
4. At the time of submission of application form for admission, the Xerox copies of all necessary certificates will have to be deposited. Once the application form is deposited, the Xerox copy of a certificate can not be deposited later on under any circumstances.
5. If a candidate belongs to an OBC category but fails to deposit Xerox copy of caste certificate at the time of submission of form, he/she will be treated under General category and no caste certificate will be entertained later on.
6. The selected candidate will have to take admission within the stipulated time failing which he/she will loose his/her right to claim for admission. His/her seat will be allotted to next waiting candidate in order of merit.
7. A candidate who is selected for admission in any course will have to attend at least 75% of lectures delivered, failing which he/she will not be allowed to fill the examination form for promotion to next year/class. However the Principal reserves the right to relax the above limit provided the candidate places before him reasonable reasons with documentary proof for shortage of attendance.
8. A selected candidate who becomes the student of the College can be rusticated at any time provided he/she is found guilty of misconduct or unfair means.
9. The Principal reserves the right to cancel an admission already done if it is found that it has been done by violating the rules for admission or improper way has been followed.

Marwari College, Ranchi

INTERMEDIATE SECTION

ANNUAL FEE STRUCTURE 2020-22

SN.	Head Of Collection	I.Sc	I.Com With Practical	I.Com Without Practical	I.A With Practical	I.A Without Practical
1.	Admission Fees	50	30	30	50	30
2.	Tuition Fees	360	360	360	360	360
3.	Building Fund	350	350	350	350	350
4.	Development Fund	350	350	350	350	350
5.	Library Fees	150	150	150	150	150
6.	Sports & Culture	80	80	80	80	80
7.	Laboratory Fees	500	-	-	500	-
8.	Computer Fees	600	600	-	-	-
9.	Electricity Bill	100	100	100	100	100
10.	Security Guard	200	200	200	200	200
11.	Registration Fees	290	290	290	290	290
12.	11 th Exams.	110	110	110	110	110
13.	Promotion/sentup Test	250	250	250	250	250
14.	Miscellaneous Fees	50	50	50	50	50
15.	Common Room	20	20	20	20	20
16.	I.Card	50	50	50	50	50
17.	Magazine	20	20	20	20	20
18.	NCC/NSS	30	30	30	30	30
Total		3560	3040	2440	2960	2440

Note:- For the students other than JAC an extra fees for Migration will be charged ₹ 200/-only

Unfair Means

The following shall be deemed to unfair means:

- a) Talking to any person inside or outside the examination hall during the examination hours without the permission of the member of the supervisory staff.
- b) Leaving the examination hall without submitting the answer book or continuation sheet, if any, to the invigilator concerned and taking away, tearing off or otherwise disposing off the same or any part thereof.
- c) Writing answer to a question or anything relating to question on any other piece or paper, cloth, desk, body part, except the answer book or the continuation sheet supplied to the examinee.
- d) Using abusive language in the examination hall or writing the same in the answer book.
- e) Making an appeal to the examiner through answer book.
- f) Possession by examinee or having access to books, notes, papers, mobile phone or any other unwanted material.
- g) Passing on or trying to pass on a copy of question or a part thereof, or the question paper itself or a part thereof, or solution to a question or part thereof, or the answer script/continuation sheet or a part thereof, to any other candidate or person during the examination hours.
- h) Receiving or trying to receive with or without the help of connivance of any member of the supervisory or the menial staff or any outside agency, solution to a question or a part thereof.
- i) Concealing, disfiguring, rendering illegible, destroying, swallowing, running away with, causing disappearance of or attempting to do any of these things in respect of any book, paper or the material or device, used or attempted to be used for assistance in answering a question or a part thereof.
- j) Taking an answer book or continuation sheet, or taking out or arranging to send out an answer book or continuation sheet, or replacing or attempting to get replaced the answer book or continuation sheet, during or after the examination with or without the help of connivance of any other person connected with the examination or through any other agency, whatsoever.
- k) Influencing directly or indirectly, an examiner, tabulator or any other person connected with the examinations, with the object of inducing him/her to leak out the question paper or any part thereof, or to enhance marks, or to favourably evaluate, to change the marks awarded in favor of the candidate.

- l) Intimidating, threatening, manhandling, using violence, show of force in any form against any invigilator or a person on duty in the examination, or against any examinee, shouting, causing commotion in any manner, inciting or otherwise persuading examinees to walkout from the examination hall, or creating or contributing to a situation leading to violence, or disturbance, or obstruction to the smooth functioning of the examination.
- m) Impersonating for a candidate in the examination.
- n) Forging a document or using a forged document in any matter relating to the examination.
- o) The examination committee may declare by resolution an act of omission or commission, to unfair means.

If any student is found to have used or Attempted to use Unfair Means in any Examination:

- a) His / Her answer book shall be seized by the invigilator/any person concerned with the conduct of examinations.
- b) Room in-Charge/Invigilator/Person concerned with the conduct of Examination shall submit detail report in prescribed proforma along with the answer book(s), original admit card of the student and other related material(s), if any, to the Controller of Examination Immediately.
- c) Written statement to this effect shall be obtained from the student by the Examination Controller.
- d) In case a student refuses to give a statement for the purpose, he/she shall not be forced to do so but the fact of refusal be recorded by the Examination Controller in the report.
- e) The student reported to have used unfair means shall be expelled from that semester examination. No marks shall be awarded to him/her in any paper of that semester examination. Such students shall not be allowed to move to the next higher semester. The Committee nominated by the Principal for going into complaints regarding unfair means shall meet within a week of the completion of the examination concerned. It shall recommend appropriate action as per the College Examination Rules, irrespective of the fact that the matter has been reported for the legal action under Anti-copying Act, Jharkhand. The decision shall be communicated to the student concerned immediately. All disputes concerning examinations shall be settled in the court of Ranchi, Jharkhand only.

Attendance Requirements

- a) A student must maintain an attendance record of at least 75% in each semester in individual subjects. Attendance of lectures, tests and practical classes shall count towards the calculation of this attendance percentage.
- b) Without the minimum attendance, In any subject, a student shall become ineligible to write the end semester examination in that subject and for subsequent making/grading.
- c) In exceptional circumstances a committee, specially constituted by the Principal shall examine the merit of each case of low attendance, However, if the attendance is less than 50% in any subject, the student shall not be allowed to take the End-Semester examination in that subject under any circumstances.
- d) The absence of a student on account of participation in Nation Cadet Corps, National Service Schemes, an athletic meet, education event or for appearing at an interview for the armed forces or for attending the mountaineering courses or in any event representing the college, shall be condoned, provided that prior permission in writing from the Principal/HOD concerned has been taken and a certificate to this effect signed by the competent authority in the organization where he/she attended the event is furnished within a week of his/her rejoining the college.



NSS Training



RULES & REGULATIONS

1. Must attend at least 75%Classes.
2. Ban on use of Mobile Phone In College Campus.
3. Must Come in College Uniform.
4. Must behave properly with Teachers, Staff and Peers.
5. Must Pay Fees in Proper Time.
6. Must Carry/Keep identity Card and Prospectus of the College at Campus.
7. Students not submitting Caste Certificate will be considered as General Students & they will have to pay fees of General Students. Without Caste & Income Certificate, Scholarship form will not be accepted.

For ST/SC/OBC Students

After taking admission in Intermediate Course, Students also advised to open Saving Bank Account in Canara Bank,

Documents required to be deposited along with form :

- I. Caste Certificate(if required) - Xerox copy self attested.
- II. Income Certificate (issued within six months)-Xerox copy self attested.
- III. Mark Sheet- Xerox copy self attested.
- IV. Admit Card - Xerox copy self attested.
- V. Sport Certificate/Cultural Certificate etc. - Xerox copy self attested.

Note: A student can apply for only one scholarship and if found applying for more than one Scholarship then strict action will be taken by the college

राँची विश्वविद्यालय कुल गीत

जय जय जय
राँची गुरुकुल जया॥

(1)

रुचिर रम्य रमणीय भूमिका,
गिरि-कानन-वनराजि मंडिता;
करम कदम्ब रसाल भूषिता,
सरस सजल सुषमित सुगन्धिता;
झारखण्ड-भू जया।
तू सुखमय शिवमया॥

(2)

तेरे सुखद क्रोध अवरिथत,
ऋक्थ-रेख सरिता-तट अभियंदित,
सारवत अर्चन-अभिमंत्रित;
वैश्विक विद्या-भू जया।
गुरु-आश्रम तव जया॥

(3)

विद्यार्जन में निरत छात्रगण,
आर्यशील कृतविद्या सुगुरुजन;
लक्ष्य चरित-शेषमुषी-उन्नयन,
तेतोमय गतद्वेष अध्ययन;
ऋत्म्भरा-भू जया।
मंगलमय शिवमया॥

(4)

प्रकृत ललित परिवेश परिष्कृत,
स्वतः साधु सरल जन-संभृत;
मांदर ढोल वेणु से स्पंदित,
जनपद नर्तनशील सर्वऋतु;
धरती आवा भू जया।

(5)

करमा सरहुल आदि महोत्सव,
अर्थित करते आदि-पुरुष मन;
प्रकृति-मूल अनुरागी जीवन,
विविध कल्प करता अभिव्यंजन;
तृण-तरु पूजन जया।
शाल तमाल द्रुम जया॥

(6)

सर्वसमूह प्रेम सहृदयता,
इस वसुधांचल की विशिष्टता;
सहजीवन नर्तन सहगायन,
सहविक्रम स्वातंत्र्य परायण;
स्वातंत्र्य तीर्थ-भू जया।
राँची गुरुकुल जया॥

(7)

सर्वधर्म समभावमय,
सर्ववर्ण सद्भावमय;
समरसमय जीवन मधुमय,
गाये, "असतो मा सद्गमय;
तमसो मा त्योतिर्गमय"
मरांग बुरु शिवमया॥
नानक खीष्ट रसूल जया।
सरनादि इष्ट-सुर जया॥

(8)

यहाँ कलाम आजाद रहे हैं,
यही रवीन्द्र ने गीत लिखे हैं;
गणपति बिरसा विश्वनाथ,
बुद्ध शेख शहीद हुए हैं;
राष्ट्र-चेतना भू जया।
कर्म-योग भू जया॥
राँची गुरुकुल जया।
गुरु आश्रम तव जया॥



Government Directions against Ragging

(To be filled by Students & Parents)

ANNEXURE I, Part-I

UNDERTAKING BY THE CANDIDATE/STUDENT

I S/o. /D/o. of Mr./Mrs./Ms..
.....Class..... have carefully read and fully understood prohibiting ragging and the directions of the Supreme Court and the Central/State Government In this regard.

I have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.I hereby undertake that

- I. I will not indulge in any behavior or act that may come under the definition of ragging.
- II. I will not participate in or abet or propagate ragging in any form,
- III. I will not hurt anyone physically or psychologically or cause any other harm.
- IV. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this.....day of.....month of.....year.....

Name: Address.....Signature.....

ANNEXURE I, Part-II

UNDERTAKING BY THE PARENT/GUARDIAN

I F/o. /M/o G/o of
.....Class..... have carefully read and fully understood prohibiting ragging and the directions of the Supreme Court and the Central/State Government In this regard As well as UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

I assure you that my son/daughter/ward will not indulge in any act of ragging.

I hereby agree that if he/she found guilty of any aspect of ragging. he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law In force.

Signed this.....day of.....month of.....year.....

Name: Address.....Signature.....



8986778011

9472739039

8210688782

9470929328



6.	Dr. R. Kumar	4
7.	Dr. Mrs. Inda Khan	6
8.	Dr. R. Kumar	4
9.	Dr. B. Singh	4
10.	Dr. K. Kumar	7
11.	Dr. P.N. Sinha	4
12.	Dr. S. Yadav	2
13.	Dr. G.P. Tulagan	28
14.	Dr. J. Ahmad	28
15.	Dr. E. Praveeh	9
16.	Dr. J. Ahmad	5.1
17.	Dr. Manju Sinha	11.7
18.	Dr. U.C. Mehta	28.4
19.	Dr. Ranjit Singh	03.7
20.	Shree A.K. Malkani (Retd.)	04.02
21.	Prof. Debi An Ojha	22.5